CITY AND COUNTY OF SAN FRANCISCO COUNTY AGRICULTURAL COMMISSIONER BRANCH 1 -STRUCTURAL FUMIGATION BUSINESS REGISTRATION

Date Submitted:	For Year:
COMPANY INI	FORMATION:
Company Name: _	Registration No.
Mailing Address: _	
_	Zip:
Telephone: ()	Fax: () Email:
Physical Address: _(if different than above)	
` '	Zip:
OPR:(Print Name)	Lic:Exp:
<u>SUPERVISION</u> : Qualifying Manager – QM; Branch Supervisor – BS (Responsible Person)	
QM:(Print Name)	License: Exp:
` '	License: Exp:
REGISTRATION INFORMATION / FEES: (Submit all pages with appropriate fees, and signatures)	
Total Fees Subi	mitted: Make check payable to: San Francisco Dept of Public Health
Print Name:	Date:
Signature:	Title:

 $THIS\ REGISTRATION\ WILL\ NOT\ BE\ VALID\ IF\ IT\ IS\ NOT\ ACCOMPANIED\ BY\ THE\ REQUIRED\ FEE\ (if\ applicable).$

Food and Agricultural Code section 15204.5(a) requires each licensed structural pest control operator, field representative and (SPCB) registered company to register with the commissioner prior to conducting fumigations in any county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shall the fee exceed the actual cost of processing the registration or twenty-five dollars (\$25), whichever is less. Registrations may be amended to add operators, field representatives, and locations during the year for a fee not to exceed ten dollars (\$10).

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ADDITIONAL LOCATIONS Date Submitted: For Year: 1) Branch Office (list all) performing work in: County Branch Address: _____ Registration No. _____ Zip_____ Fax: () SUPERVISION: Qualifying Manager – QM and Branch Supervisor (Responsible Person) - BS _____ License:_____ Exp: _____ QM: _____ License: _____ Exp: ____ QM: ____ (Print Name) BS: _ _____ License: _____ Exp: ____ (Print Name) 2) Branch Office: Registration No. ______ Branch Address: _____ Zip_____ Telephone: (Fax: (SUPERVISION: Qualifying Manager – QM and Branch Supervisor (Responsible Person) - BS License: Exp: QM: _____ License: _____ Exp: ____ QM: BS: _____ License: _____ Exp: _____ (Print Name) 3) Branch Office: Registration No. ______ Zip_____ Fax: () Telephone: (**SUPERVISION:** Qualifying Manager – QM and Branch Supervisor (Responsible Person) - BS QM: _____ License: ____ Exp: ____ (Print Name) _____ License: _____ Exp: _____ QM: (Print Name) _____ License: _____ Exp: ____ BS: (Print Name)

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