

# Food Safety Certification Training & Exam

*Sponsored by SF Environmental Health, DPH*

## Who Should be Certified?

California Food Safety Law requires at least one employee at each retail food facility be food safety certified by passing an approved examination. The certified person is responsible for safe food handling and teaching other employees proper food handling techniques.

## Topics Covered in the Training:

The intensive all-day training covers causes of food poisoning, prevention, time & temperature controls, cross contamination, cleaning & sanitizing and pest control. Participation in the training does not guarantee passing of the exam.

### CLASS INFORMATION

All classes are held at **1390 Market Street, Suite 910, San Francisco, CA 94102**. Each 8-hour class starts at **8:30am and usually (but not always) ends at 5:00pm**. Classes are offered in English and Cantonese Chinese languages, as indicated on the schedule – however, if enrolled in an English class and you would like to take the WRITTEN exam in Vietnamese, Korean, Arabic or Japanese, you must PRINT that next to your name on the registration form and enroll for class at least 30 days in advance. Classes almost always fill up about 3 weeks before the date. Therefore, choose your class date carefully before applying: Make arrangements with your workplace and with your family, and mark your calendar. Once you are enrolled into a class, you may reschedule to another date after paying a **penalty of \$45**, unless you have proof of a family emergency or verifiable medical condition. If you enroll for the all-day class, course study materials and your enrollment confirmation letter will be sent to your mailing address. **No study materials will be sent if you enroll for Exam Only**. If you have any questions, call Food Safety Secretary Nancy Thomas at 415- 252-3845 or Training Manager Lawrence Pong at 415-252-3846.

### DIRECTIONS FOR REGISTRATION

- 1.) Fill out the registration form completely.
- 2.) Circle or check, and mark **#1 for FIRST choice & #2 for SECOND choice**, the dates below for class preference.
- 3) **Make checks (non-refundable!!) payable for amounts as shown below and send both checks with this form to: 1390 Market Street, Ste. 210, SF CA 94102, ATTN: Food Safety Certification Committee**

COURSE & EXAM per person	EXAM ONLY per person
<p><b>Make 2 Separate Checks:</b></p> <p>1.) <b>\$99 payable to:</b>  <b>SF Environmental Health</b> (for the class)  <b>8:30am – 5:00pm</b></p> <p>2.) <b>\$30 payable to: NRFSP</b> (for the exam)</p> <p style="text-align: center;">(\$99 + \$30 = \$129 total per person)</p>	<p><b>Make 2 Separate Checks:</b></p> <p>1.) <b>\$30 payable to:</b>  <b>SF Environmental Health</b> (proctor fee)  <b>No study materials will be sent for this option.</b></p> <p>2.) <b>\$30 payable to: NRFSP</b> (for the exam)</p> <p style="text-align: center;">(\$30 + \$30 = \$60 total per person)</p>

### REGISTRATION FORM (Please Print)

Applicant's Name: \_\_\_\_\_  
(Last) (First)

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_ Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

- |  |  |  |   |  |                               |                               |
|--|--|--|---|--|-------------------------------|-------------------------------|
| <input type="checkbox"/> 4/14/08 (M)<br>English  | <input type="checkbox"/> 6/10/08 (Tu)<br>Cantonese | <input type="checkbox"/> 8/12/08 (Tu)<br>English   | <input type="checkbox"/> 9/17/08 (W)<br>English   | <input type="checkbox"/> 12/15/08 (M)<br>English | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2009 |
| <input type="checkbox"/> 5/06/08 (Tu)<br>English | <input type="checkbox"/> 6/11/08 (W)<br>English    | <input type="checkbox"/> 9/15/08 (M)<br>English    | <input type="checkbox"/> 10/15/08 (M)<br>English  | <input type="checkbox"/> 2009                    | <input type="checkbox"/> 2009 |                               |
| <input type="checkbox"/> 6/09/08 (M)<br>English  | <input type="checkbox"/> 7/14/08 (M)<br>English    | <input type="checkbox"/> 9/16/08 (Tu)<br>Cantonese | <input type="checkbox"/> 11/17/08 (Tu)<br>English | <input type="checkbox"/> 2009                    | <input type="checkbox"/> 2009 |                               |

**PLEASE BRING**

1. Photo ID
2. Several #2 pencils & an eraser
3. Your confirmation letter from us

*Please note: Classes, times and dates are subject to change and / or cancellation at any time.*