



City and County of San Francisco  
**DEPARTMENT OF PUBLIC HEALTH**  
**OCCUPATIONAL & ENVIRONMENTAL HEALTH**

Gavin Newsom, *Mayor*  
 Mitchell H. Katz, *M.D.,*  
*Director of Health*

Rajiv Bhatia, *M.D., M.P.H*  
*Director of EHS & OSH*

office use only

Date: \_\_\_\_\_ Insp. \_\_\_\_\_

HC.# \_\_\_\_\_ PH # \_\_\_\_\_ Fax # \_\_\_\_\_

**Fire Marshal**  
**Division of Fire Prevention & Investigation**  
**698 - 2<sup>nd</sup> St., Room 109**  
**San Francisco, Ca 94107**

**owner/operator fill this portion**

Business Address: \_\_\_\_\_

Business Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Bus.Type: \_\_\_\_\_ Opening Date: \_\_\_\_\_

Owner Home Address: \_\_\_\_\_

Bus.Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

**DPH inspector use only**

The business or premises named above may warrant your investigation or inspection due to the following circumstances:

- 1. An application has been filed with Department of Public Health, Environmental Health Section for a Permit to Operate. Please reply with your recommendations in the space below. A response within Thirty (30) days is requested.
- 2. This hazardous condition was observed: \_\_\_\_\_  
\_\_\_\_\_
- 3. For information and update or records only. Investigation and inspection per Division of Fire Prevention and Investigation discretion
- 4. Other \_\_\_\_\_

*Sincerely,*

Rajiv Bhatia, *Director*  
*Environmental Health Section*

fire marshal use only

APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_ For the following reasons:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Fire Marshal,  
 Division of Fire Prevention & Investigation