

**BOARD OF SUPERVISORS  
ASTHMA TASK FORCE  
Clinical Committee  
CITY AND COUNTY OF SAN FRANCISCO**

## **AGENDA**

**Monday, July 26, 2004**

**12:00 – 2:00pm**

City Hall

**1 Dr. Carlton B. Goodlett Place  
Room 278**

1. Welcome and Introductions (5 min)
  - a. Request timekeeper
  
2. Data Review and Discussion (50 min)
  - a. Review and discuss Payer and Provider Survey analyses (25 min)
    - Look at trends, what do the surveys tell us?
  - b. Brainstorm gaps, needs, concerns identified (20 min)
  - c. Next steps (5 min)
  
3. Discussion on Extended Strategic Planning Meeting (45 min)
  - a. Set a date & location (5 min)
  - b. Guests to invite (15 min)
  - c. Agenda for the day (25 min)
  
4. *If time permits:* Membership & Recruitment (10 min)
  
5. Future Meeting dates/times (5 min)