

**BOARD OF SUPERVISORS
ASTHMA TASK FORCE
CITY AND COUNTY OF SAN FRANCISCO**

AGENDA

Monday, March 24, 2003

2:00 – 4:00

City Hall
1 Dr. Carlton B. Goodlett Place
Room 278

Introductions/ Minutes review	5 minutes
Announcements	
Asthma Walk	10 minutes
Pharmacy Project	5 minutes
Update on Written Plan	10 minutes
Process of Hearings- Presentation of Strategic Plan	20 minutes
CAFA Grant – Phase II	25 minutes
World Asthma Day	20 minutes
Process Evaluation	15 minutes

Next Meeting: April 28 2003

Copies of all documents referred to in the agenda and distributed at the meeting are available during working hours at the Children's Environmental Health Promotion program, 1390 Market Street, Suite 230, and will be available at the meeting.