

**BOARD OF SUPERVISORS  
ASTHMA TASK FORCE  
CITY AND COUNTY OF SAN FRANCISCO**

## **AGENDA**

**Monday, April 26, 2004**

**2:00 – 4:00**

City Hall

**1 Dr. Carlton B. Goodlett Place**

**Room 278**

1. Roll call/Introductions: (3 minutes)
2. Approval of March 22, 2004 ATF minutes (3 Minutes.)
3. DPH Presentation: Rajiv Bhatia, M.D., MPH (15 Minutes)
4. Introduction of Resolutions: A vote will be taken on the following resolutions (15 minutes) Kathy Perry
5. Planning Committee Resolution: 20040426-PC-1
  - Schools and Childcare Committee Recognition
  - Shall the task force recommend that Supervisor Maxwell award recognition on May 4, 2004, World Asthma Day, for the SFUSD policy adopted December 9, 2003?
6. Planning Committee Resolution: 20040426-PC-2
  - Creating a policy advocacy criteria and review process:
  - Shall the task force adopt a policy criteria and review process?
7. Planning Committee Resolution 20040426-PC-3
  - Invitation to the Department of the Environment, the Fire Department and the Health Authority to participate in task force meetings as non-voting members.
  - Shall the task force ask the Supervisor to invite department participation?
8. ATF Survey Presentation: Anjali Nath (10 minutes)
9. World Asthma Day Update (15 minutes)
10. Committee Reports: (Reports may be submitted in writing)
  - Schools and Childcare Committee (Marie Hoemke – 5 minutes)
  - Clinical Committee (Peg Strub – 5 minutes)
  - Environmental Committee (Karen Cohn – 5 minutes)
  - Advocacy Coordinator's Report (Anjali Nath – 5 minutes)
  - Planning Committee (written report submitted)
11. New Business: Meeting with Supervisor Maxwell April 27, 2004 (Kathy Perry – 5 minutes)
12. Public Comment: (as time allows)
13. Adjournment

Next Meeting: May 24, 2004