

**BOARD OF SUPERVISORS  
ASTHMA TASK FORCE  
CITY AND COUNTY OF SAN FRANCISCO**

## **AGENDA**

**Monday, April 28, 2003**

**2:00 – 4:00**

City Hall

1 Dr. Carlton B. Goodlett Place

Room 278

Introductions/ Minutes review	10 minutes
Vote on final version of the text for the Strategic Plan - <b><u>Action Item</u></b>	10 minutes
Procedures for Presentation of Plan – <b><u>Discussion Item</u></b>	30 minutes
Priorities of each Committee – <b><u>Discussion Item</u></b>	20 minutes
Presentation: Alliance for Healthy Public Housing – <b><u>Discussion Item</u></b>	10 minutes
Support for Parent Advocates - <b><u>Discussion Item</u></b>	20 minutes
Preparing to talk to the Press - <b><u>Discussion Item</u></b>	10 minutes
Announcements	

Next Meeting: May 19, 2003

Copies of all documents referred to in the agenda and distributed at the meeting are available during working hours at the Children's Environmental Health Promotion program, 1390 Market Street, Suite 230, and will be available at the meeting.