

BOARD OF SUPERVISORS  
ASTHMA TASK FORCE  
CITY AND COUNTY OF SAN FRANCISCO

## AGENDA

**Monday, May 20, 2002**

**2:00 – 4:00**

City Hall

1 Dr. Carlton B. Goodlett Place  
Room 278

Introductions, Agenda Revisions, Approval of Minutes

Election of Chair Position - **Action Item**

World Asthma Day Update- **Discussion Item**

History of Asthma Task Force - **Discussion Item**:

Subcommittee Reports

California Health Interview Survey – **Discussion Item**

New Business, Public Comment, Announcements, Plan Next Month's Agenda

Adjournment

Next Meeting: June 24, 2002

Copies of all documents referred to in the agenda and distributed at the meeting are available during working hours at the Children's Environmental Health Promotion program, 1390 Market Street, Suite 230, and will be available at the meeting.