

DRAFT

**BOARD OF SUPERVISORS
ASTHMA TASK FORCE
CITY AND COUNTY OF SAN FRANCISCO**

AGENDA

Monday, July 26, 2004

2:00 - 4:00pm

City Hall, Room – 278

1 Dr. Carlton B. Goodlett Place, SF CA 94102

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| 1. Welcome – Call to Order (1 min) | Chair |
| 2. Roll Call (5 min) | All |
| 3. Approval of Minutes (May 24 and June 28, 2004) (5 min) | All |
| 4. Sub-Committee Reports | Committee Chairs
Advocacy Coordinator |
| a. Schools and Childcare (5 min) | |
| b. Environmental (5 min) | |
| c. Clinical (5 min) | |
| d. Advocacy Coordinator's Report (5 min) | |
| e. Planning Committee Report (5 min) | |
| f. Update on Membership/AdHoc Committee (5 min) | |
| g. Time-line document (5 min) | |
| h. CAFA (Update) (5 min) | |
| 5. Discussion Around the Creation of a Child Care Committee (10 min) | All/Anjali |
| 6. Annual Report of ATF Accomplishments (10 min) | Anjali/Beth |
| 7. Asthma Walk (15 min) | ALASFSM |
| 8. Update from LeConte Dill (5 min) | LeConte Dill |
| 9. Public Comment (10 minutes) | Public |
| 10. Adjourn | All |

Copies of all documents referred to in the agenda and distributed at the meeting are available during working hours at the Children's Environmental Health Promotion program, 1390 Market Street, Suite 230, and will be available at the meeting.