

**BOARD OF SUPERVISORS  
ASTHMA TASK FORCE  
CITY AND COUNTY OF SAN FRANCISCO**

**AGENDA**

**Monday, July 28, 2003**

**2:00 – 4:30**

**City Hall  
1 Dr. Carlton B. Goodlett Place  
Room 278**

Introductions/ Minutes review

Review of Hearing

Next Steps

Party

Next Meeting: August 25, 2003

Copies of all documents referred to in the agenda and distributed at the meeting are available during working hours at the Children's Environmental Health Promotion program, 1390 Market Street, Suite 230, and will be available at the meeting.