

**BOARD OF SUPERVISORS  
ASTHMA TASK FORCE  
CITY AND COUNTY OF SAN FRANCISCO**

## **AGENDA**

**Monday, October 28, 2002**

**2:00 – 4:00**

City Hall

1 Dr. Carlton B. Goodlett Place

Room 278

<b>Introductions/ Minutes</b>	10 minutes
<b>Schedule and Structure of Subcommittee Mini-Retreats</b>	60 minutes
<b>Subcommittee Reports</b>	20 minutes
• Planning	
• Clinical	
• Environmental	
• Community	
• Schools/Child Development	
<b>Update on Asthma Hearing</b>	20 minutes
<b>KQED Asthma Program Update</b>	5 minutes
<b>Future meeting dates</b>	5 minutes

Next Meeting: To be announced

Copies of all documents referred to in the agenda and distributed at the meeting are available during working hours at the Children's Environmental Health Promotion program, 1390 Market Street, Suite 230, and will be available at the meeting.