MEETING OF THE MENTAL HEALTH BOARD
AGENDA
Wednesday April 19, 2017
City Hall
One Carlton B. Goodlett Place
2nd Floor, Room 278
6:30 PM – 8:30 PM

Call to Order
Roll Call
Agenda Changes

Item 1.0 Report from Behavioral Health Services Director
For discussion.
1.1 Discussion regarding Behavioral Health Services Department Report, a report on the activities and operations of Behavioral Health Services, including budget, planning, policy, and programs and services.

1.2 Public Comment

**Item 2.0 Mental Health Service Act Updates and Public Hearings**

For discussion.

The passage of Proposition 63 (now known as the Mental Health Services Act or MHSA) in November 2004, provides increased annual funding to support county mental health programs. The Act addresses a broad continuum of prevention, early intervention and service needs and the necessary infrastructure, technology and training elements that will effectively support this system. This Act imposes a 1% income tax on personal income in excess of $1 million. One of the requirements of the Act is that the county must provide annual updates as well as hearings for changes in the way the county implements the funding.

2.1 Mental Health Services Act Updates

2.2 Public Comment

**Item 3.0 Committee Reports**

3.1 For Discussion: Ad Hoc Committee Chairs will report on activities of their committees.

3.2 Mobile Wellness Van Committee: David Elliott Lewis, Chair

**Item 4.0 Action Items**

For discussion and action.

4.1 Public comment

4.2 Proposed Resolution: Be it resolved that the minutes for the Mental Health Board meeting of March 15, 2017 be approved as submitted.

**Item 5.0 Presentation:** Youth Speak Out About Mental Health and Substance Use Services, presented by Judy Drummond, Mental Health Board’s Youth Committee Chair

5.1 Discussion: Youth Speak Out About Mental Health and Substance Use Services, presented by Judy Drummond, Mental Health Board’s Youth Committee Chair

5.2 Public Comment

**Item 6.0 Reports**
For discussion

6.1 Report from the Executive Director of the Mental Health Board.
Discussion regarding upcoming events, conferences, or activities that may be of interest to board members; Mental Health Board budget issues and update on staff work on board projects.

6.2 Report from Chair of the Board and the Executive Committee.
Discussion regarding Chair’s meetings with Behavioral Health Services staff, meetings with members of the Board of Supervisors and community meetings about mental health or substance use.

6.3 Committee Reports
5.4 People or Issues Highlighted by MHB: Suggestions of people and/or programs that the board believes should be acknowledged or highlighted by the Mental Health Board.

6.5 Report by members of the Board on their activities on behalf of the Board.
5.6 New business - Suggestions for future agenda items to be referred to the Executive Committee.

6.7 Public comment.

7.0 Public Comment

Adjournment
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2. The closest accessible BART station is the Civic Center station, at the intersection of Market, Grove and Hyde Streets. The closest Muni Metro station is the Van Ness Station. Accessible MUNI lines serving the location are the 9 San Bruno, 47 Van Ness, and 71 Haight/Noriega. Also, the J, K, L, M, and N lines underground. For more information or updates about the current status of MUNI accessible services, call (415) 923-6142. For information about Paratransit Services call (415) 351-7000.

3. Special Hearings are usually held at the Department of Public Health, 101 Grove Street, 3rd Floor, Room 300. The same public transportation options as above apply. It is wheelchair accessible.

4. For Special Hearings at other locations, please call for directions or bus information. All locations will be accessible.

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Sunshine Ordinance Task Force  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Telephone: (415)554-7724  
Fax: 4(15) 554-5163  
E-mail: sotf@sfgov.org

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To view Mental Health Board agendas and minutes, you may visit the MHB web page at: www.sfgov.org/mental_health. You may also go to the Government Information Center at the Main Library at Larkin and Grove in the Civic Center. You may also get copies of these documents through the MHB office at 255-3474.

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