

SAN FRANCISCO MENTAL HEALTH BOARD



Mayor
Mark Farrell

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NOTICE OF MEETING

EXECUTIVE COMMITTEE

Tuesday, March 27, 2018
1380 Howard Street
MHB Office, Room 226
10:00 AM

AGENDA:

1.0 REVIEW OF EXECUTIVE COMMITTEE MINUTES

For discussion and action

- 1.1 Public comment
- 1.2 PROPOSED RESOLUTION: Be it resolved that the minutes of the Executive Committee meeting of February 27, 2018 be approved as submitted.

2.0 NEXT MENTAL HEALTH BOARD MEETING AND ACTION ITEMS

For discussion and action

- 2.1 Issues regarding the content of the agenda
Confirmed speaker: Steven Adelsheim, MD Clinical Professor Associate Chair for Community Engagement, Director, Stanford Center for Youth Mental Health and Wellbeing
- 2.2 Board Planning for future MHB meetings
 - LPS/Conservatorship: What is the Process for Getting a Mental Health Conservatorship?
 - Reason for splitting conservatorship from BHS
 - What do they do?
 - What is the process?
 - Felton Engagement Specialists Overview
- 2.3 Public comment
- 2.4 PROPOSED RESOLUTION: That the Executive Committee adopt the agenda for the Mental Health Board meeting on April 18, 2018 as discussed.

3.0 BUSINESS

For discussion and possible action.

- 3.1 Chair's report
- 3.2 Committee Reports
- 3.3 Additional business regarding the duties, mandates, and operations of the Board.
 - 3.3. a) new business for future Executive Committee meetings
 - Writing of Annual Report

- 3.3. b) Discussion of developing issues for the MHB
 - Change of Board Meeting time to 5:30 PM
 - Executive Director succession plan
- 3.3. c) Other MHB business
- 3.4. Public comment

ADJOURNMENT

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Sunshine Ordinance Task Force
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Telephone: (415)554-7724
Fax: 4(15) 554-5163
E-mail: sotf@sfgov.org

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To view Mental Health Board agendas and minutes, you may visit the MHB web page at: www.sfgov.org/mental_health. You may also go to the Government Information Center at the Main Library at Larkin and Grove in the Civic Center. You may also get copies of these documents through the MHB office at 255-3474.

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