

# SAN FRANCISCO BEHAVIORAL HEALTH COMMISSION



**Mayor  
London N. Breed**

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Carletta Jackson-Lane, JD, Co-Chair  
Richelle Lee Slota, MA, Co-Chair  
Bahlam Javier Vigil, Vice-Chair  
Stephen Banuelos, Secretary  
Judy Zalazar Drummond, MA  
Judith Klain, MPH  
Gregory Ledbetter  
Toni Parks  
Harriette Stallworth Stevens, EdD  
Ulash Thakore-Dunlap, MFT  
Idell Wilson  
Ahsha Safai, Board of Supervisors

## AGENDA

**Behavioral Health Commission Meeting  
Wednesday, June 16, 2021  
6:00 PM – 8:00 PM**

**REMOTE BHC MEETING ZOOM**

**<https://zoom.us/j/98768401762>**

**CALL-IN #: +1 669 900 6833 US & MEETING ID #: 987 6840 1762**

### CALL TO ORDER

#### Roll Call

#### Agenda Changes

### ITEM 1.0 COMMISSIONER'S REPORTS

#### 1.1 Report from the Commission Co-Chair and the Executive Committee

Discussion regarding the importance of housing to our constituency

**1.1 a) Review of SF Department of Homelessness & Supportive Housing (HSH) – Stephen Banuelos to give the overview**

**1.1 b) Presentation by SF Department of Homelessness & Supportive Housing (HSH) – a short presentation by HSH representative if availability allows**

**1.1 c) Review of Mental Health Services Act Housing (MHSA)** – a review of funding associated with Mental Health Services Act housing discussion

## **1.2 Public Comment**

### **1.3 Reports from Committees**

Discussion regarding committee meetings, goals and accomplishments:

#### **Implementation Committee, Chair Carletta Jackson-Lane, JD**

discussion explaining need for clarity around housing issue

#### **Site Visit Committee, Chair Richelle Lee Slota -**

Give review of new site visit strategy

#### **Bylaws Revision Ad Hoc Committee, Chair Bahlam Javier Vigil –**

Update on Bylaw progress

#### **Strategic Planning Ad Hoc Committee, Judy Drummond –**

Give update

## **1.4 Public Comment**

## **ITEM 2.0 REPORT FROM BEHAVIORAL HEALTH SERVICES DIRECTOR**

### **For Discussion**

Discussion regarding Behavioral Health Services Department -Communication, a report on the activities and operations of Behavioral Health Services (BHS), including a budget, planning, policy, and programs and services.

#### **2.1 Public Comment**

## **ITEM 3.0 ACTION ITEMS**

For discussion and action

### **3.1 Public comment**

**3.2 Proposed Resolution: Be it resolved that the minutes of the Behavioral Health Commission meeting of May 19, 2021 be approved as submitted.**

## **ITEM 4.0 PEOPLE OR ISSUES HIGHLIGHTED BY BHC**

Suggestions of people, programs, or both, that Commissioners believe should be acknowledged or highlighted by the BHC.

### **4.1 Report by members of the Commission on their activities on behalf of the Commission**

## **ITEM 5.0 NEW BUSINESS**

Suggestions for future agenda items to be referred to the Executive Committee for suggestions on future trainings and orientation of future Commissioners

### **5.1 Public comment**

### **6.0 Final Public Comment**

### **Adjournment**

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The ADA is a civil rights law that protects people with different types of disabilities from discrimination in all aspects of social life. More specifically, Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco must be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. People with disabilities must have an equal opportunity to participate in the programs and services offered through the City and County of San Francisco. If you believe your rights under the ADA are violated, contact the ADA Coordinator.

Ordinance 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy that requires City departments to: (1) provide notice to the public of the right to request reasonable modification; (2) respond promptly to such requests; (3) provide appropriate auxiliary aids and services to people with disabilities to ensure effective communication; and (4) train staff to respond to requests from the public for reasonable modification, and that requires the Mayor's Office on Disability to provide technical assistance to City department responding to requests from the public for reasonable modifications.

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**Language Assistance:** To request an interpreter for a specific item during the hearing, please contact the Commission Secretary at (415) 558-6309, or [commissions.secretary@sfgov.org](mailto:commissions.secretary@sfgov.org) at least 48 hours in advance of the hearing.

SPANISH: Agenda para la Comisión de Planificación. Si desea asistir a la audiencia, y quisiera obtener información en Español o solicitar un aparato para asistencia auditiva, llame al 415-558-6309. Por favor llame por lo menos 48 horas de anticipación a la audiencia.

CHINESE: 規劃委員會議程。聽證會上如需要語言協助或要求輔助設備，請致電415-558-6309。請在聽證會舉行之前的至少48個小時提出要求。

TAGALOG: Adyenda ng Komisyon ng Pagpapalano. Para sa tulong sa lengguwahe o para humiling ng Pantulong na Kagamitan para sa Pagdinig (headset), mangyari lamang na tumawag sa 415-558-6309. Mangyaring tumawag nang maaga (kung maaari ay 48 oras) bago sa araw ng Pagdinig.

RUSSIAN: Повестка дня Комиссии по планированию. За помощью переводчика или за вспомогательным слуховым устройством на время слушаний обращайтесь по номеру 415-558-6309. Запросы должны делаться минимум за 48 часов до начала слушания.

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Sunshine Ordinance Task Force  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Telephone: (415)554-7724  
Fax: 4(15) 554-5163  
E-mail: [soft@sfgov.org](mailto:soft@sfgov.org)

Citizens interested in obtaining a free copy of the Sunshine Ordinance can request one from the Sunshine Ordinance Task Force or by printing Chapter 67 of the San Francisco Administrative Code from the internet at: [www.sfgov.org/sunshine](http://www.sfgov.org/sunshine)

To view Mental Health Board agendas and minutes, you may visit the MHB web page at: [www.sfgov.org/mental\\_health](http://www.sfgov.org/mental_health). You may also go to the Government Information Center at the Main Library at Larkin and Grove in the Civic Center. You may also get copies of these documents through the MHB office at 255-3474.

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