County Nutrition Action Plan Meeting

June 2, 2015

2:00 PM-4:00 PM

Fox Plaza, 1390 Market, 9th Floor, the Mint

AGENDA

Facilitator: ***Laura Brainin-Rodriguez***
Minutes: ***Kitty Ha***

2:00	***Registration***
2:05	***Welcome & Introductions***
2:15	***Review & Approve April 30, 2015 Minutes - All***
2:20	***Development and Adoption of Coordinated Theme and Messaging Plan and Process – Jessica Soldavini and All***
3:00	***Partner Announcements and Updates - All***
3:55	***Schedule and Plan Next Meeting - All***
4:00	***Adjourn***